2017

# CERTIFICATE

To the Clerk of Douglas County, State of Kansas We, the undersigned, officers of **Douglas County Kaw Drainage** 

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2017; and (3) the Amount(s) of 2016 Ad Valorem Tax are within statutory limitations for the 2017 Budget.

|   |                | · [              |                                      | 2017 Adopted Budget              | ţ  |
|---|----------------|------------------|--------------------------------------|----------------------------------|--|
| Table of Contents:  |                | Page<br>No.      | Budget Authority<br>for Expenditures | Amount of 2016 Ad<br>Valorem Tax | County<br>Clerk's<br>Use Only            |
|   |                |                  |                                      | Valorem Tax                      | Osc Only                                 |
| Computation to Determine Lim  |                | 2                |                                      |                                  |  |
| Allocation MVT, RVT,16/20M  | Vehicle Tax    | 3                |                                      |                                  |  |
| Schedule of Transfers   |                | 4                |                                      |                                  |  |
| Statement of Indebt. & Lease/P  |                | 5                |                                      |                                  |  |
| <u>Fund</u>   | K.S.A.         |                  |                                      |                                  |  |
| General   | 24-407         | 6                | 473,566                              | 90,538                           | 0.93                                     |
| Debt Service  | 10-113         |                  |                                      |                                  |  |
|   |                |                  |                                      |                                  |  |
|   |                |                  |                                      |                                  |  |
| Totals  |                | xxxxxxxxx        | 473,566                              | 90,538                           | 0.93                                     |
| Budget Summary  |                | 7                |                                      |                                  | County Clerk's Use Or                    |
| Neighborhood Revitalization R   | ebate          |                  |                                      |                                  | 96,920,26                                |
| Resolution required? Notice of  | the vote to ad | lopt required to | be published?                        | Yes                              | Nov. 1, 2016 Total<br>Assessed Valuation |
| Assisted by: Douglas County Budget Office  Address: 1100 Massachusetts St. Lawrence, KS Email: budget@douglascountyks.org | -<br>-<br>-    |                  |                                      |                                  |  |
|   | •              |                  |                                      |                                  |  |
| Attest:  Count Clerk  | -              |                  | Go                                   | verning Body                     |  |

2017

## **CERTIFICATE**

To the Clerk of Douglas County, State of Kansas
We, the undersigned, officers of

<u>Douglas County Kaw Drainage</u>

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2017; and (3) the Amount(s) of 2016 Ad Valorem Tax are within statutory limitations for the 2017 Budget.

|  |                  |                  |                  | _                                     |                         |
|--|------------------|------------------|------------------|---------------------------------------|-------------------------|
|  |                  |                  |                  | 2017 Adopted Budget                   |                         |
| -  |                  |                  |                  |                                       | County                  |
|  |                  | Page             | Budget Authority | Amount of 2016 Ad                     | Clerk's                 |
| Table of Contents:   |                  | No.              | for Expenditures | Valorem Tax                           | Use Only                |
| Computation to Determine Lim   | it for 2017      | 2                |                  | · · · · · · · · · · · · · · · · · · · |                         |
| Allocation MVT, RVT,16/20M   |                  | 3                |                  |                                       |                         |
| Schedule of Transfers  |                  | 4                |                  |                                       |                         |
| Statement of Indebt. & Lease/P   | urchase          | 5                |                  |                                       |                         |
| Fund   | K.S.A.           |                  | _                |                                       |                         |
| General  | 24-407           | 6                | 473,566          | 90,538                                |                         |
| Debt Service   | 10-113           |                  |                  |                                       |                         |
|  |                  |                  |                  |                                       |                         |
|  |                  |                  |                  |                                       | ,                       |
|  |                  |                  | · · · · · ·      | · ·                                   | <br> -                  |
| Totals   |                  | xxxxxxxxx        | 473,566          | 90,538                                |                         |
| Budget Summary   |                  | 7                |                  |                                       | County Clerk's Use Only |
| Neighborhood Revitalization R  | ebate            |                  |                  |                                       |                         |
|  |                  |                  |                  |                                       | Nov. 1, 2016 Total      |
| Resolution required? Notice of   | the vote to ad   | lopt required to | be published?    | Yes                                   | Assessed Valuation      |
| Assisted by: Douglas County Budget Office  Address: 1100 Massachusetts St. Lawrence, KS Email: cowens@douglas-county.com | -<br>-<br>-<br>- | Many             | Ansterio A. Na   | (Jamoro                               |                         |
|  |                  | (/               | ,                |                                       |                         |

Governing Body

2016

County Clerk

**Amount of Levy** 

Douglas County Kaw Drainage Douglas County

# Computation to Determine Limit for 2017

| 1.       | Total tax levy amount in 2016 budget  | +               | - \$ _ | 90,081 |
|----------|---|-----------------|--------|--------|
| 2.       | Debt service levy in 2016 budget  | -               | \$     | 0      |
| 3.       | Tax levy excluding debt service   |                 | \$_    | 90,081 |
|          | 2016 Valuation Information for Valuation Adjus  | tments          |        |        |
| 4.       | New improvements for 2016: +  | 233,036         |        |        |
| 5.<br>5. | · ·   | 0 Only if > 0)  |        |        |
| у.       | Valuation of property that has changed in use during 2016:  | 135,171         |        |        |
| 7.       | Total valuation adjustment (sum of 4, 5c, 6)  | 368,207         |        |        |
| 3.       | Total estimated valuation July, 1,2016 96,917,932   |                 |        |        |
| €.       | Total valuation less valuation adjustment (8 minus 7)   | 96,549,725      |        |        |
| 10.      | Factor for increase (7 divided by 9)  | 0.00381         |        |        |
| 11.      | Amount of increase (10 times 3)   | +               | \$_    | 344    |
| 12.      | 2017 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   |                 | \$ =   | 90,425 |
| 13.      | Debt service levy in this 2017 budget   |                 | _      | 0      |
| 14.      | 2017 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |                 | =      | 90,425 |
| 15.      | Consumer Price Index for all urban consumers for calendar year 2015   |                 |        | 0.125% |
| 16.      | Consumer Price Index adjustment (3 times 15)  |                 | \$_    | 113    |
| 17.      | Maximum levy for budget year 2017, including debt service, not requiring 'notice of votor adoption of a resolution prior to adoption of the budget (14 plus 16) | te publication' | \$     | 90,538 |

If the 2017 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Douglas County Kaw Drainage Douglas County

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| Tax Levy Amount in | MVT           | Alloca          | Allocation for Year 2017 | Comm Veh | Woteroroff |
|--------------------|---------------|-----------------|--------------------------|----------|------------|
| 1get               | IVIVI         | 0.0             | 16/20M Ven               | Comm Veh | Watercraft |
| 70                 | 0             | 00              | ) <del>†</del>           | 0        | 77         |
| 0                  | 0             | 0               | 0                        | 0        | 0          |
| 0                  | 0             | 0               | 0                        | 0        | 0          |
| 90,081             | 2,895         | 30              | 47                       | 777      | . 22       |
|                    |               | 2,895           |                          |          |            |
|                    | 1             | 30              |                          |          |            |
|                    |               | 47              |                          |          |            |
|                    |               | 777             |                          |          |            |
|                    |               | 22              |                          |          |            |
|                    |               |                 |                          |          |            |
| - 1                | 0.00033       |                 |                          |          |            |
|                    | 16/20M Factor | 0.00052         |                          |          |            |
|                    | Cor           | Comm Veh Factor | 0.00863                  |          |            |
|                    |               | Wa              | Watercraft Factor_       | 0.00024  |            |

Douglas County Kaw Drainage Douglas County

# **Schedule of Transfers**

| Expenditure      | Receipt          | Actual        | Current    | Proposed   | Transfers     |
|------------------|------------------|---------------|------------|------------|---------------|
| Fund Transferred | Fund Transferred | Amount for    | Amount for | Amount for | Authorized by |
| From:            | To:              | 2015          | , 2016     | 2017       | Statute       |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  | -                |               |            |            |               |
|                  |                  | <del></del> - |            |            |               |
|                  |                  |               |            |            | -             |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  |                  |               |            |            |               |
|                  | V                |               |            |            |               |
|                  | Totals           | 0             | 0          | 0          |               |
|                  | Adjustments*     |               |            |            |               |
|                  | Adjusted Totals  | 0             | 0          | 0          |               |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2016 and/or 2017 from a non-budgeted fund.

Douglas County Kaw Drainage Douglas County

# STATEMENT OF INDEBTEDNESS

| Type                | Date  | Interest | Amount | Amount     | Date     | Date Due  | Amor     | Amount Due | Amor     | Amount Due |
|---------------------|-------|----------|--------|------------|----------|-----------|----------|------------|----------|------------|
| Debt                | Issue | %<br>%   | Issued | Jan 1,2016 | Interest | Principal | Interest | Principal  | Interest | Principal  |
| General Obligation: |       |          |        |            |          |           |          |            |          |            |
|                     |       |          |        |            |          |           |          |            |          |            |
|                     |       |          |        |            |          |           |          |            |          |            |
| Total G.O.          |       |          |        | 0          |          |           | 0        | 0          | 0        | 0          |
| Revenue Bonds:      |       |          |        |            |          |           |          |            |          |            |
|                     |       |          |        |            |          |           |          |            |          | -          |
|                     |       |          |        |            |          |           |          |            |          |            |
| Total Revenue       |       |          |        | 0          |          |           | 0        | 0          | 0        | 0          |
| Other:              |       |          |        |            |          |           |          |            |          |            |
|                     |       |          |        |            |          |           |          |            |          |            |
|                     |       |          |        |            |          |           |          |            |          |            |
| Total Other         |       |          |        | 0          |          |           | 0        | 0          | 0        | 0          |
| Total               |       |          |        | 0          |          |           | 0        | 0          | 0        | 0          |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|                  |            | -                     | $\neg$ | <br> | - | $\neg$ |  | <br>1 | $\neg$ | $\neg$ | -1 | _     |
|------------------|------------|-----------------------|--------|------|---|--------|--|-------|--------|--------|----|-------|
| Payments         | Dae        | 2017                  |        |      |   |        |  |       |        |        |    | •     |
| Payments         | Due        | 2016                  |        |      |   |        |  |       |        |        |    |       |
| Principal        | Balance On | Jan 1,2016            |        |      |   |        |  |       |        |        |    | •     |
| Total Amount Pri | Financed   | (Beginning Principal) |        |      |   |        |  |       |        |        |    | •     |
| Interest         | Rate       | %                     |        |      |   |        |  |       |        |        |    | Tatal |
| Term             | Contract   | (Months)              |        |      |   |        |  |       |        |        |    |       |
|                  | Contract   | Date                  |        |      |   |        |  |       |        |        |    |       |
|                  | Items      | Purchased             |        |      |   |        |  |       |        |        |    |       |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

|  |                       |                       | •                 |
|--|-----------------------|-----------------------|-------------------|
| Adopted Budget                           | Prior Year            | Current Year          | Proposed Budget   |
| General                                  | Actual for 2015       | Estimate for 2016     | Year for 2017     |
| Unencumbered Cash Balance Jan 1          | 413,445               | 441,027               | 374,757           |
| Receipts:                                |                       |                       |                   |
| Ad Valorem Tax                           | 92,292                |                       | xxxxxxxxxxxxxxxxx |
| Delinquent Tax                           |                       | 948                   |                   |
| Motor Vehicle Tax                        |                       | 1,858                 |                   |
| Recreational Vehicle Tax                 |                       | 16                    | 30                |
| 16/20M Vehicle Tax                       | ·                     | 46                    | 47                |
| Commercial Vehicle Tax                   |                       | 777                   | 777               |
| Watercraft Tax                           |                       | 29                    | 22                |
| LAVTR                                    |                       | 0                     | 0                 |
| In Lieu of Taxes                         |                       |                       |                   |
| Land contract                            | 4,500                 | 4,500                 | 4,500             |
|  |                       |                       |                   |
|  |                       |                       |                   |
| Interest on Idle Funds                   | 433                   | 0                     | 0                 |
| Neighborhood Revitalization Rebate       |                       |                       | 0                 |
| Miscellaneous                            |                       |                       |                   |
| Does misc. exceed 10% of Total Receipts  |                       |                       | <del></del>       |
| Total Receipts                           | 97,225                | 98,255                |                   |
| Resources Available:                     | 510,670               | 539,282               | 383,028           |
| Expenditures:                            | <u> </u>              |                       |                   |
| Officer Meetings                         | 6,525                 | 6,525                 |                   |
| Legal Services                           | 22,054                | 18,000                |                   |
| Operations                               | 21,064                | 120,000               | 429,041           |
| City of Lawrence Levee Maintenance       | 20,000                | 20,000                | 20,000            |
|  |                       |                       |                   |
| Cash Forward (2017 column)               |                       |                       |                   |
| Miscellaneous                            | <u> </u>              |                       | -                 |
| Does misc. exceed 10% Total Expenditures |                       | <del></del>           |                   |
| Total Expenditures                       | 69,643                |                       | 473,566           |
| Unencumbered Cash Balance Dec 31         | 441,027               |                       | xxxxxxxxxxxxxxx   |
| 2015/2016/2017 Budget Authority Amount:  | 465,650               | 435,519               | 473,566           |
|  |                       | -Appropriated Balance |                   |
|  | Total Expendi         | ture/Non-Appr Balance |                   |
|  |                       | Tax Required          | 90,538            |
|  | Delinquent Comp Rate: | 0.0%                  | 0                 |
|  | Amount of             | 2016 Ad Valorem Tax   | 90,538            |

Levy Limit Difference 90,538

2017

# The governing body of **Douglas County Kaw Drainage**

Douglas County
will meet on August 15, 2016 at 8:30 a.m. at office of John Nitcher 808 Massachusetts St. Lawrence, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. d budget information is available at Dg Co Courthouse Budget Office 1100 Massachusetts St. Lawrence, KS and will be available at this hearing. BUDGET SUMMARY
Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valorem Tax establish the maximum limits

of the 2017 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                        | Prior Year Act | ual 2015  | Current Year Estin | nate for 2016 | Proposed I       | Budget Year for 2 | 2017      |
|------------------------|----------------|-----------|--------------------|---------------|------------------|-------------------|-----------|
|                        |                | Actual    |                    | Actual        | Budget Authority | Amount of 2016    | Estimate  |
| FUND                   | Expenditures   | Tax Rate* | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax    | Tax Rate* |
| General                | 69,643         | 0.921     | 164,525            | 0.897         | 473,566          | 90,538            | 0.934     |
| Debt Service           |                |           |                    |               |                  |                   |           |
|                        |                |           |                    |               |                  |                   |           |
|                        |                |           |                    |               |                  |                   |           |
|                        |                | _         |                    |               |                  |                   |           |
| Totals                 | 69,643         | 0.921     | 164,525            | 0.897         | 473,566          | 90,538            | 0.934     |
| Less: Transfers        | 09,043         | 0.921     | 104,323            | 0.077         | 475,500          |                   | 0.75      |
| Net Expenditures       | 69,643         |           | 164,525            |               | 473,566          |                   |           |
| Total Tax Levied       | 88,285         |           | 90,081             |               | xxxxxxxxxxxxx    | x                 |           |
| Assessed Valuation     | 95,891,727     |           | 100,456,128        |               | 96,917,932       |                   |           |
| Outstanding Indebtedne | ecc            |           |                    |               |                  |                   |           |
| Jan 1,                 | 2014           |           | 2015               |               | 2016             |                   |           |
| G.O. Bonds             | 0              |           | 0                  |               | 0                |                   |           |
| Revenue Bonds          | 0              |           | 0                  |               | 0                |                   |           |
| Other                  | 0              |           | 0                  |               | 0                |                   |           |
| Lease Pur. Princ.      | 0              |           | 0                  |               | 0                |                   |           |
| Total                  | 0              |           | 0                  |               | 0                |                   |           |

<sup>\*</sup>Tax rates are expressed in mills.

Charles Taylor

Page No.

# STATE OF KANSAS Douglas County

Shanice Varnado of the Legal Dept. of the Lawrence Journal-World being first duly sworn, deposes and says:

That this daily newspaper printed in the State of Kansas, and published in and of general circulation in Douglas County, Kansas, with a general paid circulation on a daily basis in Douglas County, Kansas, and that said newspaper is not a trade, religious or fraternal publication, and which newspaper has been admitted to the mails as periodicals class matter in said County, and that a notice of which is hereto attached, was published in the regular and entire issue of the Lawrence Journal-World

Said newspaper is published daily 365 days a year, has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice and been admitted at the post office of Lawrence in said County as a second class matter.

That the attached notice is a true copy there of and was published in the regular and entire issue of said newspaper for consecutive days/weeks the first publication there of being made as aforesaid on South with publications being made on the following dates:

Subscribed and sworn before me this

Notary Public

ALETHA L BEARD

Notary Public

State of Kansas

My Appointment Expires

Notary and Affidavit

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\$12570

First published in the Lawrence Daily Journal World August 5, 2016

NOTICE OF BUDGET HEARING
The governing body of
The governing body of
Douglas County Kaw Drainage
Will meet on August 17, 2016 at 8:30 a.m. at the office of John Nicher 808 Massachusetts, Lawrence, KS for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds end the amount of tax levied.
Detailed budget information is available at Dg Co Counthouse-Budget Office - 1100 Massachusetts St. Lawrence KS and will be available at this hearing.

BUDGET SUMMARY
Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valoren on the Affinal assessed valuation.

|                                | Prior Year Actual 2015 | al 2015    | Current Year Estimate for 2016 | ate for 2016 | Proposed         | Proposed Budget Year for 2017 | 17             |
|--------------------------------|------------------------|------------|--------------------------------|--------------|------------------|-------------------------------|----------------|
|                                |                        | Actual Tax |                                | Actual Tax   | Budget Authority | Amount of 2016                | Estimate Tax   |
| FUND                           | Expenditures           | Rate*      | Expenditures                   | Rate*        | for Expenditures | Ad Valorem Tax                | Rate"          |
| General                        | 69,643                 | 0.921      | 164,525                        | 0.897        | 473,566          | 865'06                        | 0.934          |
| Totals                         | 69,643                 | 0.921      | 164,525                        | 0.897        | 473,566          | 865,08                        | 0.934          |
| Less: Transfers                | 0                      |            | 0                              |              | 0                |                               |                |
| Net Expenditures               | 69,643                 |            | 164,525                        |              | 473,566          |                               |                |
| Total Tax Levied               | 88,285                 |            | 180,06                         |              | xxxxxxxxxxxxxxxx |                               | -              |
| Assessed Valuation             | 95,891,727             |            | 100,456,128                    |              | 96,917,932       |                               |                |
| Outstanding Indeptedness,      | less,                  | -          |                                |              |                  |                               |                |
| Jan 1,                         | 2014                   | •          | 2015                           |              | 2016             |                               |                |
| G.O. Bonds                     | 0                      |            | 0                              |              | 0                |                               |                |
| Revenue Bonds                  | 0                      |            | 0                              |              | 0                |                               |                |
| Other                          | 0                      |            | 0                              |              | 0                |                               |                |
| Lease Pur. Princ.              | 0                      |            | 0                              |              | 0                |                               |                |
| Total                          | 0                      |            | 0                              |              | 0                |                               |                |
| "Tax rates expressed in mills. | d in mills.            |            |                                |              |                  |                               | Charles Taylor |

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